

**THIS IS A DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED  
ORDINANCE OR RESOLUTION ADOPTED BY CITY COUNCIL**

**AN ORDINANCE**

**APPROVING THE AMENDMENT AND MONTH TO MONTH EXTENSION  
OF A CONTRACT WITH EQUIFAX WORKFORCE SOLUTIONS LLC. FOR  
THE ADMINISTRATION AND MANAGEMENT OF THE CITY'S  
UNEMPLOYMENT COST MANAGEMENT SERVICES FOR A PERIOD UP  
TO TWELVE MONTHS BEGINNING APRIL 1, 2023 IN AN AMOUNT NOT  
TO EXCEED \$11,560.00.**

\* \* \* \* \*

**WHEREAS**, the City of San Antonio and Equifax Workforce Solutions LLC, previously TALX Corporation D/B/A Employers Unity, entered into an agreement where Equifax provides administration and management of the City's unemployment cost management services; and

**WHEREAS**, the cost for the Contract Amendment is an amount not to exceed \$11,560.00; and

**WHEREAS**, the parties now wish to execute a month-to-month extension to begin April 1, 2023, on an as-needed basis, and expire no later than March 31, 2024; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The City's Unemployment Cost Management Services Contract with Equifax Workforce Solutions LLC is hereby amended to extend the contract on a month-to-month basis, from April 1, 2023 through no later than March 31, 2024, as set for in Attachment 1. The City Manager, or designee, is authorized to execute this Amendment and Extension. The terms of the Amendment and Extension are hereby approved.

**SECTION 2.** Funding in the amount of \$5,780.00 for this ordinance is available in Fund 75002001, Cost Center 1002210001 and General Ledger 5201040 as part of the Fiscal Year 2023 Adopted Budget approved by City Council.

**SECTION 3.** Additional funding is contingent upon City Council approval of the Fiscal Year 2024 and subsequent budgets that fall within the contract terms of this ordinance.

**SECTION 4.** This ordinance is effective immediately upon passage by eight affirmative votes; otherwise, it is effective ten days after passage.

**PASSED AND APPROVED this xx day of March, 2023.**

**M A Y O R**  
Ron Nirenberg

**ATTEST:**

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Debbie Racca -Sittre, City Clerk

**APPROVED AS TO FORM:**

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Andrew Segovia, City Attorney

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